



Western Chapter

APPLICATION

2025 Scholarships – Baxter & Steinkamp

PERSONAL INFORMATION (Please place your name on each page of the application and attachments):

Name: _____

Home Address: _____
(number/street)

(city/state/zip code)

Phone #: _____

E-mail: _____

Date of Birth: _____

ACADEMIC INFORMATION:

High School: _____

REQUIRED: Cumulative Grade Point Average:

_____ based on a _____ scale.

SAT and/or ACT scores:

SAT: Math _____ Verbal _____

ACT: Math _____ English _____ Reading _____ Science _____

College / University Accepted to:

Major:

If available, please enclose copy of the acceptance letter from the school(s) in your application.

Volunteer Activities:

List on/off campus extracurricular activities during high school, including any positions held as part of student government.

Activity: _____

From: _____ to _____

Most Significant Contribution(s):

Activity: _____

From: _____ to _____

Most Significant Contribution(s):

Activity: _____

From: _____ to _____

Most Significant Contribution(s):

Activity: _____

From: _____ to _____

Most Significant Contribution(s):

Work Experience:

List any employment during the school year or during the summer.

Employer: _____

From: _____ to _____

Job Duties/ Number hours per week:

Employer: _____

From: _____ to _____

Job Duties/ Number hours per week:

Employer: _____

From: _____ to _____

Job Duties/ Number hours per week:

Employer: _____

From: _____ to _____

Job Duties/ Number hours per week:

Honors and Scholarships:

List any honors or awards, academic or non-academic, you have received during high school.

Award / Scholarship: _____

Date of Award: _____

Description of Award / Scholarship:

Award / Scholarship: _____

Date of Award: _____

Description of Award / Scholarship:

Award / Scholarship: _____

Date of Award: _____

Description of Award / Scholarship:

Essay Question:

What sparked your interest in engineering and how do you plan on using your engineering degree to achieve your future goals?

The essay should be no more than 500 words in length. The essay needs to be typed and double-spaced. Put your name at the top of the page and enclose with your application.

APPLICATION PACKAGE SUMMARY:

Your application package should contain the following:

- 1. Completed Application**
- 2. Academic transcript**
- 3. Essay**
- 4. Copy of University Acceptance Letter (optional)**

REQUIRED:

I certify that I am a U.S. citizen.

To the best of my knowledge, the information presented on this application and all attachments is complete and true.

(Applicant Signature)

(Date)

Submissions without the required signatures will not be reviewed.

Application and attachments MUST be received no later than March 21st, 2025, at:

City of Quincy - Department of Utilities and Engineering
Attn: Steve Bange
730 Maine Street
Quincy, IL 62301

PDF's of the completed Application and attachments may be emailed to:

sbange.quincyil@gmail.com



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2025 Scholarships – Baxter & Steinkamp

Eligibility/Criteria

The ***Baxter Memorial & Steinkamp Memorial Scholarships*** are awarded annually to high school seniors residing or attending school within the counties of Adams, Brown, Hancock, McDonough, Pike, or Schuyler in Illinois who will attend an ABET-accredited engineering or technical program at a four-year college or university.

Each scholarship is up to a maximum of \$1,000. More than one applicant may be chosen to receive the scholarships.

A. Eligibility Requirements

Applicant must be a high school senior who:

- will attend an ABET-accredited engineering or technical program at a four-year college or university for the 2025-2026 school year, and
- is a U.S. citizen.

B. Evaluation Criteria

Applications will be evaluated based on:

- academic achievement
- internship/co-op experience and community involvement,
- answers to the question(s) on the application.

C. Required Application Materials

Applications must include the following:

- a completed application,
- a complete transcript of the high school grades,

D. Other

- Applications must be received by March 21st, 2025.
- All applicants will be notified of the final selection by April 30th, 2025.