

Adams County Farm Bureau® Foundation

2025 TECHNICAL & TRADES SCHOLARSHIP APPLICATION



Dear Technical & Trades Scholarship Applicant:

This program offered by the Adams County Farm Bureau Foundation takes aim at a growing need in production agriculture by encouraging the expansion of essential agriculture career pathways. Career-driven students pursuing associate degrees, certificates, or accreditations in various technical agricultural fields will be eligible to apply for funding. One \$1,500 scholarship will be awarded. Areas of study could include precision ag technology, diesel power technology, truck driving, electrical, and more. Previous scholarship winners are not eligible to apply.

The applicant must meet the following criteria:

1. The applicant must be working towards a technical or trades degree or certificate during the 2025-2026 academic year.
2. The applicant must have graduated from a Adams County high school and/or be a resident in Adams County.
3. The applicant must be a Adams County Farm Bureau member or dependent of a member at the time of application.

Funds can be requested for a wide range of educational needs, from tuition and fees to books, tools, lab equipment and more. Applications must be submitted **by 4:00 p.m. March 11th, 2025, ALONG WITH A DIGITAL HEADSHOT OF THE APPLICANT** (to be used in promotional material).

Thank you for your interest in the Adams County Farm Bureau Technical & Trades Scholarship program. Winners may be asked to attend and assist with Adams County Farm Bureau Foundation fundraisers in 2025. Winner announced on April 10, 2025.

Sincerely,

Ben Hugenberg

Ben Hugenberg, President
Adams County Farm Bureau Foundation

Adams County Farm Bureau® Foundation

2025 TECHNICAL & TRADES SCHOLARSHIP APPLICATION

Applications must be received no later than March 11, 2025

PART I: General Information

(Please attach picture to application.)

- Name: _____ Sex: _____
Last First Initial Pronouns: _____
- Date of Birth: _____
- Home Address: _____
City State Zip
- Phone number: (_____) _____ - _____
- High School: _____ Graduation Date: _____
- Applicant's, parents or spouse's Farm Bureau Membership Number: _____
- Father's name in full: _____
- Mother's name in full: _____
- (Check one) Graduating Senior Currently enrolled in college

PART II: Academic Information

- What is your G.P.A.? _____ / _____
Check one 4.0 Scale 5.0 Scale
(Include official transcript and ACT scores)
- What is your class rank? _____ / _____
Rank _____ Number in graduating class _____
What high school/college academic awards have you received?

PART III: Activities/Leadership/Interest

1. List the agricultural activities in which you have participated in high school. Indicate offices and positions of leadership you have held as well as honors you have received based on your participation. (Include FFA and 4-H)

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

2. List the activities (non-agricultural) in which you have participated in high school.
Indicate offices and positions of leadership you have held as well as honors you have received based on your participation. (Include clubs, sports, etc.)

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

3. List the community activities (not directly connected with high school) in which you have participated. Indicate offices and positions of leadership you have held as well as honors you have received based on your participation. (Include church, scouts, etc.)

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

Club/Activity _____ **Year(s) Participating** _____

Leadership Position _____

Awards/Honors

4. Describe any employment experiences you have had during school or during summer vacations.

5. What hobbies or special interests do you have?

PART IV: Academic Plans & Student Goals

1. State your planned major field of study in higher education and name the college, university, or vocational school you plan to attend or are attending.

2. Describe how you think your proposed course of study relates to and will benefit the field of agriculture. **(150 words or less)**

PART V: Financial Analysis Report

Since financial need is one factor in selecting the recipient of the Adams County Farm Bureau Technical & Trades Scholarship, the following information will help the Scholarship Review Committee in its deliberations. The information is strictly confidential and will only be reviewed by the Foundation's Scholarship Review Committee.

1. Will you work during the school year to support your education? *If so, approximate:*

Hours/week: _____ Income: _____

Where: _____

Type of work: _____

2. Do you intend to work during the summer? _____

If so, approximate:

Hours/week: _____ Income: _____

Where: _____

Type of work: _____

3. Do you have a scholarship or tuition waiver? _____

If so:

Name of Scholarship

What is its value?

4. Do you currently have any financial responsibilities or debt that you are responsible for?

Yes **No** (*Check one*)

If so, detail amount and description of responsibilities or debt.

5. How will your college education be funded? (Percentage each)

Student _____% Parents _____% Scholarships _____%
Loans _____% Grants/Aid _____% Other _____%

6. Father's Occupation _____

7. Mother's Occupation _____

8. Number of children in family _____

Brothers _____ Ages _____

Sisters _____ Ages _____

TERMS OF ACCEPTANCE and SIGNATURE

I, the applicant warrant the truthfulness of the information provided in this application.

Date

Student Name (typed)

I understand that checking this box constitutes a legal signature confirming that I acknowledge and agree to the above Terms of Acceptance.

Please e-mail a PDF copy of this completed form
and your DIGITAL PHOTO to
acfb@adams.net

A completed application consists of the following:

- *This application*
- *Official transcripts*
- *Digital photo*